

GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21. YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN.

Is it really May already? Given the way last year seemed to drag on forever, the club activities this year are a welcome respite.

Thanks to everyone to turned out for the clean-up and work days in April. With almost everything cancelled last year, it seems like everyone is ready to get moving again.

The archery fields, campground, and whole club have had a good going over as we move into spring and new activities, including...

Spring Rendezvous – Finally! The Black Powder work day to prepare for the event to kick off this month was well-attended; thanks to everyone who pitched in.

Jimmy Moody tells me the phone has been ringing off the hook with people wanting to come and participate in the big event.

Just a reminder that this year's Fish Fry has been moved from May to June 8th. Tickets are \$10 per person and are currently available!

Contact me or club treasurer Ed Rauch to get a ticket They will also be available at our club meetings at the Rooters food trailer behind the clubhouse.

For new members, the Fish Fry doesn't count as one of your required meetings, but it is an opportunity to get in a few work hours.

I'd especially like to thank Matt Kintz for stepping in as the acting Youth chair. The first event for the year was scheduled to be youth archery on April 24. The weather didn't cooperate, but the club certainly stepped up!

Thanks also to everyone who offered easy-ups to protect the shooting positions from the predicted rain that started shortly before the event kicked off.

Check out photos from the event at the GCF&G page on either [MeWe](#) or [Facebook](#)!

— Mark Avery

CLEAN-UP WEEKEND 4/17 & 4/18



CLEANING, CUTTING & COOKING!

Top left - Ray McCoy and crew make some much needed repairs at Cowboy Town. **Top Right** - Ken Mitch and a couple new members replace some target posts on the gun ranges.

Lower Left & Right - Steve Behrmann and friends hard at work removing deadwood and chipping up trim branches on the range berms.

Right - Bill Clement is busy grilling dogs for lunch! A smaller than average group of workers made a lot of good things happen in a short time!

Fish & Game Photos - by Toni Dobbs



OUR FALL CLEAN-UP WILL BE - 10/16.

SHOOT SPORTING CLAYS!

5-Stand Sporting Clays are back! We will be shooting our limited program four times during 2021. Only \$5 per round (25-birds). Shoot dates & times are listed below!

May 15th - 9 AM - 4 PM.

July 17th - 9 AM - 4 PM.

September 18th - 9 AM - 4 PM.

October 9th - 9 AM - 4 PM.



12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the April meeting was # 0945.

The luck winner was Harry Mohney of Beaver Creek, Ohio.

Congratulations go out to Harry!

Good Luck to Everyone!



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

MAY 2021 NEWSLETTER

President: Mark Avery
(937) 212-9420

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The Women's Auxiliary will hold their next meeting at Marion's Piazza in Beaver Creek at 6:30 PM on Wednesday, May 12th. All are invited to attend. An RSVP if possible would be appreciated.

Euchre will be Saturday, May 15th in the clubhouse. Doors open at 6 PM, cards start at 7 PM. The cost is still \$6 per person and includes the entrée and cash prizes.

This event is open to everyone, members and friends. This month we will be serving pulled pork and pulled chicken. We hope to see you there!

— Gail Walker

IMPORTANT 2021 DATES TO REMEMBER

- B.P SPRING RENDEZVOUS
5/1, 5/2 & 5/3.
- CMP M-1 GARAND CLINIC- 5-1.
- CMP LEAGUE SHOOT - 5/6.
- KIDS FISHING DERBY - 5/8.
- 5-STAND SPORTING CLAYS - 5/15.
- ALL-NIGHT CATFISH TOURN. - 5/29.
- 200-YARD RIFLE SHOOT - 6/6.
- ANNUAL FISH FRY - 6/8.
- CAMPGROUND CORNHOLE TOURNAMENT - 6/12.
- JUNIOR OUTDOOR TRAINING DAY SATURDAY - 6/20.
- CAMPGROUND FAMILY FUN DAY 6/26.
- ANNUAL GREENE COUNTY FAIR 8/1 THRU 8/8.
- ANNUAL GOOSE DRAWING - 8/10.
- ANNUAL CLUB PICNIC - 9/18.
- C.G. HALLOWEEN PARTY - 10/9.
- SEE THE CALENDAR FOR MORE!

Women's Auxiliary Meeting - 5/12 @ 6:30 PM.

Steels Challenge Matches - 5/8 & 5/15
Registration at 9 AM. Shooting from 10 AM - 3 PM
25 & 50 Yard Ranges Closed During this event.

SOA Shoots - 5/9, 5/16, & 5/23 - 1 PM

Campground Yard Sale - May 29th.

GCF&G Gun Range Rules & Cease Fire Facts:

When present a GCF&G RSO or CRSO is the authority on the ranges. If no RSO or CRSO is present, then all members on the ranges are to consider themselves range safety officers.

Cease Fire: When ANYONE is down range, EVERYONE ELSE MUST be away from the bench / firing line or behind the ready line!

B.P. SPRING RENDEZVOUS 4/30, 5/1 & 5/2.

MAY 2021 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MAY CAMPGROUND ACTIVITIES Campground Opens - 5/1. Campground Family Fun Day Mtg. - 5/15. Campground Movie Night - 5/15. Campground Picnic - 5/22.		WOMEN'S SHOOTING SPORTS EVENTS Women's Shooting Event - 5/7 = 6 - 8 PM. Women's Shooting Event - 5/19 = 6 - 8 PM. Women's Shooting Event - 5/23 = 2 - 4 PM. Beth Duckworth - gemcitygals937@gmail.com			1 CAMPGROUND OPENS YOUTH B.P. SHOOT 2- 5 PM. M-1 GARAND CLINIC 8 AM.	
2 COWBOY ACTION SHOOT 8 AM - 2 PM. SCTP YOUTH TRAPSHOOT 10 AM - 2 PM	3	4 RIMFIRE RIFLE LEAGUE 5 PM. COWBOY ACTION PRACTICE 5 PM - DARK	5 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE	6 TRAP SCTP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	7 WOMEN'S SHOOT SPORTS 6 - 8 PM	8 KID'S FISHING DERBY & CASTING Y-ACT. RIFLE SHOOT 2 - 5 PM.
9 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM. SOA SHOOT 1 PM.	10	11 BOARD & MEMBERSHIP MTG. 6 & 8 PM RIMFIRE RIFLE LEAGUE 5 PM.	12 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE W-AUX MTG 6:30 PM.	13 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	14	15 W/A EUCHRE - PARTY - 6 PM. 5-STAND SPORTING CLAYS 9 AM - 4 PM.
16 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM. SOA SHOOT 1 PM.	17	18 RIMFIRE RIFLE LEAGUE 5 PM. COWBOY ACTION PRACTICE 5 PM - DARK	19 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE WOMEN'S SHOOT SPORTS 6 - 8 PM.	20 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	21	22 C-ACTION .22 SHOOT 8 AM - 2 PM. YOUTH ARCHERY SHOOT 2-5 PM.
23 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM. 30 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM	24 31 MEMORIAL DAY	25 RIMFIRE RIFLE LEAGUE 5 PM.	26 ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE	27 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	28	29 CAMPGROUND YARD SALE (All Day Long) ALL-NIGHT CATFISH TOURN. 6 PM - 6 AM.

2021 ROOSTER RUN EVENT PREPARATIONS ARE NOW UNDERWAY

It's hard to believe that it's been more than a year since the wheels were put in motion for our first ever Rooster Run. Last year's event was shrouded in uncertainty right up until the day of the event.

Covid-19 certainly made things challenging, but we met those challenges creatively and head on. With the pandemic finally heading the right direction, we are looking to turn things up a notch this year.

We're looking for more hunters, a few more sponsors, more member participation, and more great memories. May 1st is our official kickoff, but we have been working behind the scenes for weeks now.

In the coming months progress reports, requests for special on specific items and/or assistance, breaking news about the event, and more will be printed on the pages of this monthly newsletter.

A brief nine question survey was sent to all participants and/or their parents via e-mail back in February, asking for feedback about last year's event. Your feedback is important to us and the future of the event.

If you received a survey, please take the time to fill it out and send it back to us, as soon as you can. It will help us fine tune our event as we make plans for this November.

You can register your child or grandchild now or anytime up until November 6th or until the roster is full, by printing the registration form using the link provided near the bottom of this page.

Just print it, fill it out, then send or e-mail it to the club: GCF&G, Attn: Rooster Run, P.O. Box # 64, Xenia, Ohio 45385. We'll get them signed up and ready. **It's never too early!**

WANT TO GET INVOLVED?

See page # 4 of this newsletter to learn how you can make a positive impact on the future of outdoor sports and this club!

Announcing The 2nd Annual **ROOSTER RUN** YOUTH PHEASANT HUNT & POTLUCK LUNCH

SATURDAY, NOVEMBER 13TH, 2021

GCF&G CLUB GROUNDS

LOCATED AT 1538 UNION RD.

XENIA, OHIO



**Doors will open at 7:00 AM for Check-In & Donuts
Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- **Ohio Hunting License is Required.**
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- A World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 6th.
This hunt is limited to 36 shooters. This hunt will fill up quickly!**



Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION
ONE YOUTH AT A TIME, FOR MORE THAN 100 YEARS.**

HERE ARE JUST SOME OF THE THINGS WE WILL NEED!

36 Registered Youth Hunters.

15 Event Business Sponsors (Cost \$125 each).

36 Youth Hunter Sponsors / Mentors (Club Member cost \$20 each).

Plenty of Covered Dish Commitments for our Potluck Lunch.

Plenty More of Your Favorite Pheasant Recipes!

Volunteers to help with various tasks prior to and during the Event.

These are just some of the things we need to make this year's Youth Hunt even better than the last! If you are a small business owner and would like to help us out or if you are a club member who wants to invest in the future of our club and the Outdoor Sports, give me a call or shoot me an e-mail.

I know there are ladies at the club that like to cook and it's clear by the looks of their men, they are pretty good at it. We'd love for you to showcase and share your favorite dish with us. You can even use this opportunity as a Tune-up for one of your famous Thanksgiving dishes or desserts. Last year's meal was fantastic!

New Members, there are opportunities for you prior to and on the day of this event. Once again, we have all kinds of needs and wants for this great event. Contact us and let us know what your area of expertise or interest is and become part of the fun. It's happening now, it's rewarding and it's essential.

— Tim Ankeney

PRINT A 2021 ROOSTER RUN REGISTRATION SHEET

<https://gcfng.com/youth/youthhunt.html>

ANNUAL YOUTH HUNT PAGE

Check here every month for event updates and helpful information.

Learn how as a member, volunteer, or business owner, you can help make this year's Youth Hunt event special by contacting the committee at :

roosterrun@gcfng.com OR (937) 532-9395.

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

ECHO CALLS - BEEBE, ARKANSAS
HUNTERS HD GOLD - PELHAM, ALABAMA
FAT BOY'S DEER CAMP CREW - GCF&G XENIA, OHIO

HELP WANTED!

Have you got special talents or maybe the desire to take part in a youth oriented event that is extremely rewarding? Have we got a gig for you! We set the bar pretty high with our inaugural event, and taking this year's event to the next level will require a more focused approach. Our club has some of the most talented people that I know. I am certain there are many more that I don't know yet, so don't be a stranger, e-mail me, call me, or stop after a meeting and say hello!

We already have a hard working committee, but honestly we can use some help. If you have any of the skills listed below, or an interest in learning as you go, Contact me: Tim Ankeney (937) 532-9395 or e-mail me at teankeney@gmail.com or roosterrun@gcfng.com. If you have a willingness to help, you can become part of this great event and our team. Volunteer today...

WE ARE LOOKING FOR VOLUNTEERS! **With Experience in the Following Areas.**

Education Administration
First Responder Recognition
Veteran's Recognition & Affairs
Professional Lawn Service
Social Media & Media Relations
Hog Roast or Event Catering
Contribution Solicitation
Annual Toys for Tots Drive
Event Set-up, Change over,
Tear Down & Clean-up.

THE LEGACY TACKLE BOX & DONATION BOX RETURNS FOR 2021

Last year the Legacy Tackle Box was a huge hit! We asked for your help filling it and you responded. Your generous contributions put more than 1,000 pieces of fishing tackle into the box.

This memory filled, love inspired Tackle Box was given away to an excited young lady at last year's **ROOSTER RUN** event.

We want to do it again this year, and with your help we can make it even more special, with more names on our Legacy List and more great fishing tackle in the box. We all have someone we'd like to honor & remember...



Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			